

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5814

| SERIAL NUM | IBER FILING OF | | 371(c) CLASS | | CLASS | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|--|---|---|---------------------|-----|---------------------|--------------------|---------------------------------------|-----------------|--|-----------------------|
| 10/585,546 03/02/2 | | _ | | 514 | 1655 | | 1914 | | | |
| RUL | | E | | | | | | | | |
| APPLICANTS Marcin Krotkiewski, Askim, SWEDEN; | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/30/2009 | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No | | | Met after Allowance | | STATE OR COUNTRY | SHEETS DRAWINGS | | TOTAL CLAIMS | | INDEPENDENT CLAIMS |
| Verified and /SUSAN COE HOFFMAN/ Acknowledged Examiner's Signature | | | Initials | | SWEDEN | 10 | | 18 | | 2 |
| ADDRESS | | | | | | | | | | |
| ALFRED J MANGELS 4729 CORNELL ROAD CINCINNATI, OH 452412433 | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Formulation for treating obesity and associated metabolic syndrome | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | |
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | NT | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| 1030 | No for following: | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | | ☐ Other | | | |
| | | | | | | | ☐ Credit | | | |
| | | | | | | | | | | |